| No. n n n   1. B.A. Rewa University, Rewa III 1997   III.Joining Details   Sl. Department Joining Date Retirement Date   No. Water Resource Department, Govt. of M.P. 22.12.1980 31.03.2016   IV.Joining Details in Present Organisation   Sl. Designation Department/Organizaton/Place Period From/To   No. Bansagar Control Board on deputation, Rewards 10.05.2013 till date   V.Details of Training/Workshop/Conference attended   Sl. Name of Training/Workshop/Conference City Duration (From/To)   No. Training/Workshop/Conference -   VI. Details of Awards/Publications -   Sl. Name of Award/Publication   Sl. Name of Professional Membership   Sl. Name of Professional Body Membership No. (Life/Annual)   |            | В   | iodata                                |               |                |      |  |
|--|------------|---|---------------------------------------|---------------|----------------|------|--|
| Present Designation   U.D.C   Date of Birth   O3.03.1956   Sex   Male   Married   Married   Married   Mindi   Indian Languages known   Hindi   Indian Languages known   English   II. Details of Educational Qualifications   Institute/University/Place   Divisio   n   n   1997   M.P.   Details of Training/Workshop/Conference attended   U.D.C   Department   Department/Organizaton/Place   Divisio   No.   Department/Organizaton/Place   Divisio   No.   Department/Organizaton/Place   Divisio   No.   Department   Doate   Doate | l. Pe      | ersonal Details                           |                                       |               |                |      |  |
| Date of Birth   Sex  | Name       |   | Krishan Lal Sen                       |               |                |      |  |
| Sex       Male         Marital Status       Married         Mother Tongue       Hindi         Foreign Languages known       English         III. Details of Educational Qualifications         SI. Qualification       Institute/University/Place plane       Divisio plane       Peach         No.       B.A.       Rewa University, Rewa       III.       1993         III. Joining Details         SI. Water Resource Department, Govt. of M.P.       22.12.1980       31.03.2016         IV. Joining Details in Present Organisation         SI. Designation       Department/Organizaton/Place       Period Fron/To         No.         U.D.C       Bansagar Control Board on deputation, Reward       Department/Organization/Place       Period Fron/To         V.Details of Training/Workshop/Conference       Attended         SI. Name of Awards/Publication         Name of Award/Publication         Colspan="2">Period Fron/To         Period Fron/To   | Prese      | nt Designation                            | U.D.C                                 |               |                |      |  |
| Marital Status       Married         Mother Tongue       Hindi         Indian Languages known       English         II. Details of Educational Qualifications         SI.       Qualification       Institute/University/Place       Divisio name       Year name         No.       Rewa University, Rewa       III       1997         III. Joining Data       Retirement Date         SI.       Department       Joining Date       Retirement Date         No.       Water Resource Department, Govt. of M.P.       22.12.1980       31.03.2016         IV.Joining Details in Present Organisation         SI.       Designation       Department/Organizaton/Place       Period From/To         No.         II. U.D.C       Bansagar Control Board on deputation, Reward on deputation, Reward       10.05.2013 till date         V.Details of Training/Workshop/Conference       Training/Workshop/Conference       Training/Workshop/Conference       Training/Workshop/Conference         SI.       Name of Award/Publication         No.       Training/Workshop/Conference       Training/Workshop/Conference       City       Duration (From/To)         VI. Details of   | Date       | of Birth                                  | 03.03.1956                            |               |                |      |  |
| Mother Tongue       Hindi         Indian Languages known       Hindi         Foreign Languages known       English         II. Details of Educational Qualifications         SI.       Qualification       Institute/University/Place       Divisio nome       Year on nome         No.       1.       B.A.       Rewa University, Rewa       III       1997         III. Joining Details         SI.       Department       Joining Date       Retirement Date         No.         IV.Joining Details in Present Organisation         SI.       Designation       Department/Organizaton/Place       Period From/Ton/Ton/Ton/Ton/Ton/Ton/Ton/Ton/Ton/Ton  | Sex        |   | Male                                  |               |                |      |  |
| Indian Languages known   Hindi   English   | Marit      | al Status                                 | Married                               |               |                |      |  |
| Foreign Languages known   English  | Moth       | er Tongue                                 | Hindi                                 |               |                |      |  |
| II. Details of Educational Qualifications   Sl.   Qualification   Institute/University/Place   Divisio   No.   1.   B.A.   Rewa University, Rewa   III   1997   III. Joining Details   | India      | n Languages known                         | Hindi                                 |               |                |      |  |
| Sl. Qualification Institute/University/Place n   Divisio   Year   No.   1.   B.A.   Rewa University, Rewa   III   1997  III.Joining Details  Sl.   Department   Joining Date   Retirement   Date   1.   Water Resource Department, Govt. of   M.P.   IV.Joining Details in Present Organisation  Sl.   Designation   Department/Organizaton/Place   No.   Designation   Department/Organizaton/Place   I.   U.D.C   Bansagar Control Board on   deputation, Rewa   date    V.Details of Training/Workshop/Conference attended  Sl.   Name of   Organized by   City   Duration   (From/To)    VI. Details of Awards/Publications  Sl.   Name of Award/Publication   No.   Control   I.   Name of Professional Membership   Sl.   Name of Professional Body   Membership No.   (Life/Annual)   |            |   | English                               |               |                |      |  |
| No. n n n   1. B.A. Rewa University, Rewa III 1997   III.Joining Details   Sl. Department Joining Date Retirement Date   No. Water Resource Department, Govt. of M.P. 22.12.1980 31.03.2016   IV.Joining Details in Present Organisation   Sl. Designation Department/Organizaton/Place Period From/To   No. Bansagar Control Board on deputation, Rewards 10.05.2013 till date   V.Details of Training/Workshop/Conference attended   Sl. Name of Training/Workshop/Conference City Duration (From/To)   No. Training/Workshop/Conference -   VI. Details of Awards/Publications -   Sl. Name of Award/Publication   Sl. Name of Professional Membership   Sl. Name of Professional Body Membership No. (Life/Annual)   |            |   |                                       |               |                |      |  |
| 1. B.A. Rewa University, Rewa III 1997  III.Joining Details  Sl. Department Joining Date Retirement Date  1. Water Resource Department, Govt. of M.P.  IV.Joining Details in Present Organisation  Sl. Designation Department/Organizaton/Place No.  1. U.D.C Bansagar Control Board on deputation, Rewards of Training/Workshop/Conference attended  Sl. Name of Training/Workshop/Conference attended  Sl. Name of Awards/Publication  Sl. Name of Award/Publication  Sl. Name of Professional Membership  Sl. Name of Professional Body Membership No. (Life/Annual)  |            | Qualification                             | Institute/Univ                        | versity/Place | Divisio        | Year |  |
| III.Joining Details  Sl. Department Joining Date Retirement Date  1. Water Resource Department, Govt. of M.P.  IV.Joining Details in Present Organisation  Sl. Designation Department/Organizaton/Place No.  1. U.D.C Bansagar Control Board on deputation, Rewa date  V.Details of Training/Workshop/Conference attended  Sl. Name of Organized by City Duration (From/To)  No. Training/Workshop/Conference  VI. Details of Awards/Publications  Sl. Name of Award/Publication  Sl. Name of Professional Membership  Sl. Name of Professional Body Membership No. (Life/Annual)  |            |   |                                       |               |                |      |  |
| Sl. No. Department Date   1. Water Resource Department, Govt. of M.P. 22.12.1980 31.03.2016   IV.Joining Details in Present Organisation   Sl. Designation Department/Organizaton/Place Period From/To date   No. Bansagar Control Board on deputation, Rewards 10.05.2013 till date   V.Details of Training/Workshop/Conference attended City Duration (From/To)   Sl. Name of Training/Workshop/Conference Training/Workshop/Conference Training/Workshop/Conference   VI. Details of Awards/Publications -   Sl. Name of Award/Publication No.   VII. Details of Professional Membership Membership No. (Life/Annual)   |            |   | Rewa University, Rewa                 |               | III            | 1997 |  |
| No.   Date    1.   Water Resource Department, Govt. of M.P.    1.   Water Resource Department, Govt. of M.P.    1.   Designation   Department/Organizaton/Place   Period From/To No.    1.   U.D.C   Bansagar Control Board on deputation, Reward    1.   V.Details of Training/Workshop/Conference attended    Sl.   Name of   Organized by   City   Duration (From/To)    1.   V.Details of Awards/Publications    Sl.   Name of Award/Publication    No.   Control Workshop/Conference    VII. Details of Professional Membership    Sl.   Name of Professional Body   Membership No.    (Life/Annual)  |            |   | İ                                     |               | 1              |      |  |
| 1. Water Resource Department, Govt. of M.P.  IV.Joining Details in Present Organisation  Sl. Designation Department/Organizaton/Place Period From/To.  No. 1. U.D.C Bansagar Control Board on deputation, Rewa date  V.Details of Training/Workshop/Conference attended  Sl. Name of Training/Workshop/Conference attended  Sl. Name of Organized by City Duration (From/To)  Training/Workshop/Conference  VI. Details of Awards/Publications  Sl. Name of Award/Publication  No  VII. Details of Professional Membership  Sl. Name of Professional Body Membership No. (Life/Annual)   |            | Department                                | Joining Date                          |               |                |      |  |
| M.P.   IV.Joining Details in Present Organisation   Sl. Designation No. Department/Organizaton/Place Period From/To D  |            |   |                                       |               |                |      |  |
| SI. Designation Department/Organizaton/Place Period From/To No.  1. U.D.C Bansagar Control Board on deputation, Rewards Period From/To Details of Training/Workshop/Conference attended  V.Details of Training/Workshop/Conference   | 1.         |   | 22.12.1980                            |               | 31.03.2016     |      |  |
| No. U.D.C Bansagar Control Board on deputation, Rewa 10.05.2013 till date   V.Details of Training/Workshop/Conference attended V.Details of Training/Workshop/Conference U.D.C Duration (From/To)   Sl. Name of No. Training/Workshop/Conference Training/Workshop/Conference Training/Workshop/Conference   VI. Details of Awards/Publications Sl. Name of Award/Publication   Sl. Name of Professional Membership To the professional Membership No. U.D.C.   Sl. Name of Professional Body Membership No. U.D.C.   U.D.C. U.D.C. U.D.C. U.D.C.   U.D.C. U.D.C. U.D.C. U.D.C.   U.D.C. U.D.C. U.D.C. U.D.C. U.D.C.   U.D.C. U.D.C. U.D.C. U.D.C. U.D.C.   U.D.C. U.D.C. U.D.C. U.D.C. U.D.C. U.D.C.   U.D.C.  | IV.Jo      | ining Details in Present Organisation     |                                       |               |                |      |  |
| 1. U.D.C Bansagar Control Board on deputation, Rewa date  V.Details of Training/Workshop/Conference attended  Sl. Name of No. Training/Workshop/Conference  VI. Details of Awards/Publications  Sl. Name of Award/Publication No. Training/Workshop/Conference  -  VI. Details of Professional Membership  Sl. Name of Professional Body  Membership No. (Life/Annual)   | Sl.        | Designation                               | Department/Organizaton/Place          |               | Period From/To |      |  |
| deputation, Rewater date  V.Details of Training/Workshop/Conference attended  Sl. Name of Name of Organized by City Duration (From/To)  Training/Workshop/Conference  VI. Details of Awards/Publications  Sl. Name of Award/Publication No.  VII. Details of Professional Membership  Sl. Name of Professional Body Membership No. (Life/Annual)   | No.        |   |                                       |               |                |      |  |
| V.Details of Training/Workshop/Conference attended  Sl. Name of No. Training/Workshop/Conference  VI. Details of Awards/Publications  Sl. Name of Award/Publication  No.   VII. Details of Professional Membership  Sl. Name of Professional Body  Membership No.   (Life/Annual)  | 1.         | U.D.C                                     |                                       |               |                |      |  |
| Sl. Name of No. Training/Workshop/Conference  VI. Details of Awards/Publications Sl. Name of Award/Publication No.   VII. Details of Professional Membership Sl. Name of Professional Body  Membership No.   City Duration (From/To)  From/To  |            |   | deputation, Rewa                      |               | date           |      |  |
| Sl. Name of No. Training/Workshop/Conference  VI. Details of Awards/Publications Sl. Name of Award/Publication No.   VII. Details of Professional Membership Sl. Name of Professional Body  Membership No.   City Duration (From/To)  From/To  | V.Det      | <br>tails of Training/Workshop/Conference | <br>attended                          |               |                |      |  |
| No. Training/Workshop/Conference (From/To)  VI. Details of Awards/Publications  Sl. Name of Award/Publication No  VII. Details of Professional Membership  Sl. Name of Professional Body Membership No. (Life/Annual)  |            |   |                                       | City          | Durat          | ion  |  |
| VI. Details of Awards/Publications  Sl. Name of Award/Publication No  VII. Details of Professional Membership  Sl. Name of Professional Body Membership No. (Life/Annual)  | No.        | Training/Workshop/Conference              |                                       |               | To)            |      |  |
| Sl. Name of Award/Publication No.   VII. Details of Professional Membership Sl. Name of Professional Body Membership No. (Life/Annual)   |            |   | -                                     |               | •              | ,    |  |
| No.  VII. Details of Professional Membership Sl. Name of Professional Body Membership No. (Life/Annual)  | VI. D      | Oetails of Awards/Publications            |                                       |               |                |      |  |
| VII. Details of Professional Membership Sl. Name of Professional Body Membership No. (Life/Annual)   | Sl.        | Name of Award/Publication                 | · · · · · · · · · · · · · · · · · · · |               |                |      |  |
| Sl. Name of Professional Body Membership No. (Life/Annual)   | No.        |   |                                       |               |                |      |  |
| Sl. Name of Professional Body Membership No. (Life/Annual)   |            |   | -                                     |               |                |      |  |
|  |            |   | 1                                     |               | 1              |      |  |
| No.  | Sl.<br>No. | Name of Professional Body                 | Membership No.                        |               | (Life/Annual)  |      |  |
|  |            | -   | -                                     |               | -              |      |  |

|  | Bi                                       | odata                        |               |                 |      |
|--|--|------------------------------|---------------|-----------------|------|
| I.Pers   | sonal Details                            |                              |               |                 |      |
| Name   |  | Lal Bihari Singl             | 1             |                 |      |
| Prese  | nt Designation                           | Water-man                    |               |                 |      |
|  | of Birth                                 | 01.09.1955                   |               |                 |      |
| Sex  |  | Male                         |               |                 |      |
| Marit  | al Status                                | Married                      |               |                 |      |
| Moth   | er Tongue                                | Hindi                        |               |                 |      |
| India  | n Languages known                        | Hindi                        |               |                 |      |
| Foreig   | gn Languages known                       | -                            |               |                 |      |
| II.De  | tails of Educational Qualifications      |                              |               |                 |      |
| Sl.N   | Qualification                            | Institute/Univ               | versity/Place | Divisio         | Year |
| 0.   |  |                              |               | n               |      |
| 1.   | 8 <sup>th</sup>                          | Junior School, Turki         |               | III             | 1977 |
|  | ining Details                            |                              |               |                 |      |
| Sl.N   | Department                               | Joining Date Retiren         |               | nent            |      |
| 0.   |  | Date                         |               |                 |      |
| 1.   | Water Resource Department, Govt. of M.P. | 01.08.1981                   |               | 01.09.2017      |      |
| IV. Jo   | oining Details in Present Organisation   | •                            |               | •               |      |
| Sl.N   | Designation                              | Department/Organizaton/Place |               | Period From/To  |      |
| 0.   | _  |                              |               |                 |      |
| 1.   | Water-man                                | Bansagar Control Board on    |               | 01.08.1981 till |      |
|  |  | deputation, Rewa             |               | date            |      |
|  |  |                              |               |                 |      |
|  | ails of Training/Workshop/Conference     |                              |               |                 |      |
| Sl.N   | Name of                                  | Organized by                 | City          | Duration        |      |
| 0.   | Training/Workshop/Conference             |                              |               | (From/To)       |      |
|  |  | -                            |               |                 |      |
|  | etails of Awards/Publications            |                              |               |                 |      |
| Sl.N   | Name of Award/Publication                |                              |               |                 |      |
| 0.   |  |                              |               |                 |      |
| VIID   | <br>  Details of Professional Membership | -                            |               |                 |      |
| Sl.N   | Name of Professional Body                | Membership No. (Life/An      |               | nual)           |      |
| 0.   | Traine of Froiessional Dody              | 1 Tricinociship IVC          | •             |                 |      |
| <del>                                     </del> | _  | _                            |               | _               |      |
|  |  | ļ.                           |               |                 |      |

|          | В                                      | iodata                              |              |                       |         |  |
|----------|--|-------------------------------------|--------------|-----------------------|---------|--|
| I.Per    | sonal Details                          |                                     |              |                       |         |  |
| Name     |  | Lakshmi Kant Shukla                 |              |                       |         |  |
| Prese    | nt Designation                         | Peon                                |              |                       |         |  |
|          | of Birth                               | 18.03.1958                          |              |                       |         |  |
| Sex      |  | Male                                |              |                       |         |  |
| Marit    | al Status                              | Married                             |              |                       |         |  |
| Moth     | er Tongue                              | Hindi                               |              |                       |         |  |
|          | n Languages known                      | Hindi                               |              |                       |         |  |
| Forei    | gn Languages known                     | -                                   |              |                       |         |  |
|          | tails of Educational Qualifications    |                                     |              |                       |         |  |
| Sl.N     | Qualification                          | Institute/Univ                      | ersity/Place | Divisio               | Year    |  |
| 0.       |  |                                     |              | n                     |         |  |
| 1.       | 8 <sup>th</sup>                        | Junior School                       | , Ratangawa  | II                    | 1983    |  |
| III.Jo   | oining Details                         |                                     |              | ,                     |         |  |
| Sl.N     | Department                             | Joining Date Retirem                |              | nent                  |         |  |
| 0.       |  | Date                                |              |                       | e       |  |
| 1.       | Water Resource Department, Govt. of    | 27.06.1980                          |              | 31.03.2020            |         |  |
| *** *    | M.P.                                   |                                     |              |                       |         |  |
|          | pining Details in Present Organisation | D                                   | , , /DI      | D · 1E                | //      |  |
| Sl.N     | Designation                            | Department/Organizaton/Place   Peri |              | Period Fr             | om/To   |  |
| 0.       | Dane                                   | P                                   |              |                       | 17 4:11 |  |
| 1.       | Peon                                   | Bansagar Control Board on           |              | 17.09.2013 till       |         |  |
|          |  | deputation, Rewa                    |              | date                  |         |  |
| VDot     | Lails of Training/Workshop/Conference  | <br>attended                        |              |                       |         |  |
| Sl.N     | Name of                                | Organized by                        | City         | Durat                 | ion     |  |
| 0.       | Training/Workshop/Conference           | Organized by                        | City         | Duration<br>(From/To) |         |  |
| <u> </u> | Training/ Workshop/ Comerence          | _                                   |              | (11011)               | 10)     |  |
| VID      | l<br>etails of Awards/Publications     |                                     |              |                       |         |  |
| Sl.N     | Name of Award/Publication              |                                     |              |                       |         |  |
| 0.       | Traine of fiward/1 abifeation          |                                     |              |                       |         |  |
| <u> </u> |  | _                                   |              |                       |         |  |
| VII.F    | Details of Professional Membership     |                                     |              |                       |         |  |
| Sl.N     | Name of Professional Body              | Membership No. (I                   |              | (Life/Annual)         |         |  |
| 0.       | Traine of Froressional Body            | embersinp ive                       | •            | (2110/1111            |         |  |
|          | -                                      | _                                   |              | _                     |         |  |
|          | I .                                    | 1                                   |              | L                     |         |  |

|            | Bi   | odata                                      |              |                         |      |  |
|------------|--|--|--------------|-------------------------|------|--|
| I.Per      | sonal Details  | ·  |              |                         |      |  |
|            |  | Ramesh Prasad Sharma                       |              |                         |      |  |
| Prese      | nt Designation   | D/Man                                      |              |                         |      |  |
|            | of Birth   | 28.02.1962                                 |              |                         |      |  |
| Sex        |  | Male                                       |              |                         |      |  |
| Marit      | al Status  | Married                                    |              |                         |      |  |
| Moth       | er Tongue  | Hindi                                      |              |                         |      |  |
|            | n Languages known  | Hindi                                      |              |                         |      |  |
|            | gn Languages known   | English                                    |              |                         |      |  |
| II.De      | tails of Educational Qualifications  |  |              |                         |      |  |
| Sl.N<br>o. | Qualification  | Institute/Univ                             | ersity/Place | Divisio<br>n            | Year |  |
| 1.         | Higher Secondary   | M.P.Boar                                   | d, Rewa      | II                      | 1979 |  |
| 2.         | I.T.I.   | I.T  | ·            | Pass                    | 1981 |  |
| III.Jo     | oining Details   | •  |              | •                       | •    |  |
| Sl.N<br>o. | Department   | Joining Date                               |              | Retirement<br>Date      |      |  |
| 1.         | Water Resource Department, Govt. of M.P.   | 21.12.1983                                 |              | 28.02.2022              |      |  |
| III. J     | oining Details in Present Organisation   |  |              |                         |      |  |
| Sl.N<br>o. | Designation  | Department/Organizaton/Place               |              | Period From/To          |      |  |
| 1.         | D/Man  | Bansagar Control Board on deputation, Rewa |              | 01.06.2015 till<br>date |      |  |
| IV.De      | ı<br>etails of Training/Workshop/Conference  | attended                                   |              |                         |      |  |
| Sl.N<br>o. | Name of Training/Workshop/Conference   | Organized by                               | City         | Duration<br>(From/To)   |      |  |
| V.Det      | l<br>tails of Awards/Publications  | -  |              |                         |      |  |
| Sl.N<br>o. | Name of Award/Publication  |  |              |                         |      |  |
| VID        | A Description of Desc | -  |              |                         |      |  |
| Sl.N       | Name of Professional Membership  Name of Professional Body   | Membership No.                             |              | (Life/Annual)           |      |  |
| 0.         | Transcor Trocostona Body   | incomp ive                                 | ·•           | (2110,1111              |      |  |
|            | -  | _  |              | -                       |      |  |

|        | Bi                                     | iodata                                     |               |                 |      |  |
|--------|--|--|---------------|-----------------|------|--|
| I.Per  | sonal Details                          |  |               |                 |      |  |
| Name   |  | Ram Bahor Saket                            |               |                 |      |  |
| Prese  | nt Designation                         | L.D.C                                      |               |                 |      |  |
|        | of Birth                               | 01.10.1970                                 |               |                 |      |  |
| Sex    |  | Male                                       |               |                 |      |  |
| Marit  | al Status                              | Married                                    |               |                 |      |  |
| Moth   | er Tongue                              | Hindi                                      |               |                 |      |  |
| India  | n Languages known                      | Hindi                                      |               |                 |      |  |
| Forei  | gn Languages known                     | -  |               |                 |      |  |
| II.De  | tails of Educational Qualifications    |  |               |                 |      |  |
| Sl.    | Qualification                          | Institute/Univ                             | versity/Place | Divisio         | Year |  |
| No.    |  |  |               | n               |      |  |
| 1.     | Higher Secondary                       | M.P. Board, Rewa                           |               | II              | 1989 |  |
| III.Jo | oining Details                         |  |               |                 |      |  |
| Sl.    | Department                             | Joining Date                               |               | Retirement      |      |  |
| No.    |  | Date                                       |               |                 |      |  |
| 1.     | Water Resource Department, Govt. of    | 05.05.1994                                 |               | 30.09.2030      |      |  |
|        | M.P.                                   |  |               |                 |      |  |
|        | pining Details in Present Organisation |  |               |                 |      |  |
| Sl.    | Designation                            | Department/Organizaton/Place               |               | Period From/To  |      |  |
| No.    |  |  |               |                 |      |  |
| 1.     | L.D.C                                  | Bansagar Control Board on deputation, Rewa |               | 01.06.2015 till |      |  |
|        |  |  |               | date            |      |  |
|        |  |  |               |                 |      |  |
|        | tails of Training/Workshop/Conference  |  |               |                 |      |  |
| Sl.    | Name of                                | Organized by City Duration                 |               |                 |      |  |
| No.    | Training/Workshop/Conference           |  |               | (From/          | To)  |  |
|        |  | -  |               |                 |      |  |
|        | etails of Awards/Publications          |  |               |                 |      |  |
| Sl.    | Name of Award/Publication              |  |               |                 |      |  |
| No.    |  |  |               |                 |      |  |
|        |  | -  |               |                 |      |  |
|        | Details of Professional Membership     | _  |               |                 |      |  |
| Sl.    | Name of Professional Body              | Membership No. (Life/Annu                  |               | nual)           |      |  |
| No.    |  |  |               |                 |      |  |
|        |  | -  |               | -               |      |  |

|                | В  | iodata                                     |              |                         |          |  |
|----------------|--|--|--------------|-------------------------|----------|--|
| I.Per          | sonal Details                            |  |              |                         |          |  |
| Name           |  | Balmik Saket                               |              |                         |          |  |
| Prese          | nt Designation                           | L.D.C                                      |              |                         |          |  |
| Date           | of Birth                                 | 03.07.1968                                 |              |                         |          |  |
| Sex            |  | Male                                       |              |                         |          |  |
| Marital Status |  | Married                                    |              |                         |          |  |
| Moth           | er Tongue                                | Hindi                                      |              |                         |          |  |
| India          | n Languages known                        | Hindi                                      |              |                         |          |  |
|                | gn Languages known                       | -  |              |                         |          |  |
| II.De          | tails of Educational Qualifications      |  |              |                         |          |  |
| Sl.<br>No.     | Qualification                            | Institute/Univ                             | ersity/Place | Divisio<br>n            | Year     |  |
| 1.             | Higher Secondary                         | M.P.Board, Rewa                            |              | II                      | 198<br>4 |  |
| III.Jo         | oining Details                           | •  |              |                         | •        |  |
| Sl.<br>No.     | Department                               | Joining Date                               |              | Retirement<br>Date      |          |  |
| 1.             | Water Resource Department, Govt. of M.P. | 05.05.1994                                 |              | 31.07.2028              |          |  |
| IV. Jo         | oining Details in Present Organisation   | •  |              |                         |          |  |
| Sl.<br>No.     | Designation                              | Department/Organizaton/Place               |              | Period<br>From/To       |          |  |
| 1.             | L.D.C                                    | Bansagar Control Board on deputation, Rewa |              | 01.02.2014 till<br>date |          |  |
| V Dot          | tails of Training/Workshop/Conference    | attended                                   |              |                         |          |  |
| Sl.<br>No.     | Name of Training/Workshop/Conference     | Organized by                               | City         | Duration<br>(From/To)   |          |  |
| VI.D           | etails of Awards/Publications            | -  |              |                         |          |  |
| Sl.<br>No.     | Name of Award/Publication                |  |              |                         |          |  |
| VII F          | Details of Professional Membership       | -  |              |                         |          |  |
| Sl.<br>No.     | Name of Professional Body                | Membership No.                             |              | (Life/Annual)           |          |  |
| 110.           |  |  |              |                         |          |  |